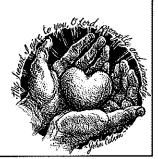


Let's Read The Institutes of the Christian Religion, class 16

Book 4: The External Means Or Aids By Which God Invites Us Into The Society Of Christ And Holds Us Therein.

Chapters 17-19



Section Headings

- •Of the Lord's Supper, and the benefits conferred by it.
- •Of the Popish mass.

How it not only profanes, but annihilates the Lord's Supper.

•Of the five sacraments, falsely so called.

Their spuriousness proved, and their true character explained.

• Roman Catholics: Transubstantiation

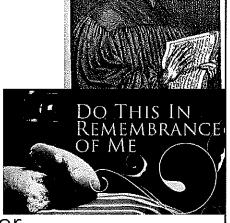


Views re: The Lord's Supper

• Roman Catholics: Transubstantiation

Zwingli's Memorial





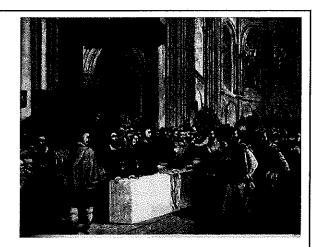
Views re: The Lord's Supper



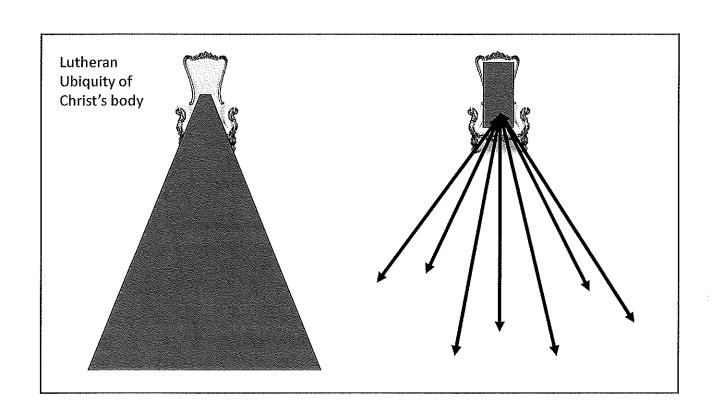
Issue: Where is the body of Christ now?

- RC & Lutherans body of Christ is present in the Supper
 - RC elements change into the body and blood of the Lord;
 participant is to disregard his senses and believe he ingests
 the literal body and blood of Christ.
 - Lutherans the body and blood of the Lord inhabit the elements; participant is relieved from disregarding his senses and believe the literal body and blood are in the bread and wine.
- Calvin
 - human body of Christ is in heaven (agrees with Zwingli)
 - Participant still receives the reality of the body/blood of Christ (agrees with Luther)

- Roman Catholics: Transubstantiation
- Zwingli's Memorial
- Lutheran: Consubstantiation
- Spiritual (Reformed)



Views re: The Lord's Supper



The "other five" sacraments

- God alone can establish a sacrament
 - "a testimony of the good will of God toward us".
 - "Man, therefore, cannot institute a sacrament, ... "
 - "The word of God must precede to make a sacrament to be a sacrament, ... "
- Seven sacraments were unknown to the ancient church but speak only of the two.
- Calvin examines & dismisses the other five in order.



New Covenant Presbyterian Church

Preaching God's Sovereign Grace to a World of Noed

128 St. Mary's Church Rd. Abingdon, MD 21009

410-569-0289

www.ncpres.org www.ephesians515.com



		·
	,	,